

**NOTICE OF PUBLIC HEARINGS ON SPECIAL USE PERMIT AND CODE  
AMENDMENT REQUESTS**

THERE WILL BE PUBLIC HEARINGS BEFORE THE DANVILLE CITY PLANNING COMMISSION ON **MONDAY APRIL 8, 2019, AT 3:00 P.M.** IN THE CITY COUNCIL CHAMBERS LOCATED ON THE FOURTH FLOOR OF CITY HALL, 427 PATTON STREET.

To conform with Section 15.2-2204 of the Code of Virginia, 1950, as amended, and with Chapters 2 and 41 of the Code of the City of Danville, Virginia, 1986, as amended, the public is hereby notified that public hearings will be held on the following:

1. *Special Use Permit application PLSUP20180000105, filed by Robert L. Hogue, Jr., requesting a Special Use Permit for a daycare center in accordance Article 3:E, Section C, Item 7 of the Code of the City of Danville, Virginia 1986, as amended at 801 Kemper Rd, otherwise known as Grid 1610, Block 020, Parcels 000027, 000028 and 000029 of the City of Danville, Virginia Zoning District Map. The applicant is proposing to have a daycare center for children.*
2. *Special Use Permit application PLSUP20190000109, filed by Full Moon Rising LLC, requesting a Special Use Permit for a waiver of minimum lot size and yard requirements in accordance with Article 3.O, Section C, Items 20 and 25 of the Code of the City of Danville, Virginia 1986, as amended at Parcel ID#s 20833, 20834, 20835, and 20837 on Cahill Ct. otherwise known as Grid 1711, Block 006, Parcels 000012, 000011, 000010, and 000009 of the City of Danville, Virginia Zoning District Map. The applicant is proposing to waive the lot size and yard requirements in order to adjust the property lines.*
3. *Request to amend Chapter 41 entitled "Zoning Ordinance" of the Code of the City of Danville, Virginia 1986 more specifically Article 2 entitled "General Regulations", Section T entitled "Home Occupations", and Article 15 entitled "Definitions", Section B entitled "Definitions". The purpose is to amend regulations regarding Home Occupations, Bed and Breakfast and Home Share facilities.*

COPIES OF THE PROPOSED REQUESTS MAY BE SEEN IN THE DEPARTMENT OF COMMUNITY DEVELOPMENT, 2<sup>ND</sup> FLOOR OF CITY HALL.

**To be run on:**

**March 25, 2019**

**April 1, 2019**